

**PREBLE COUNTY BUILDING DEPARTMENT**

101 East Main St., Eaton, OH 45320

Phone (937) 456-8171 Email: landusemgmt@prebco.org

**BUILDING/ELECTRICAL PERMIT APPLICATION**

FOR INFORMATION CALL: 1-888-433-4642

(CHECK ONE) RESIDENTIAL \_\_\_ COMMERCIAL \_\_\_ SUBMIT 3 RESIDENTIAL 4 COMMERCIAL BUILDING PLANS

PLEASE PRINT	NAME	CURRENT MAILING ADDRESS	CITY, STATE, ZIP	PHONE NUMBER & EMAIL
PROPERTY OWNER				
APPLICANT				
PLANS BY				
CONTRACTOR				

SITE ADDRESS \_\_\_\_\_ Tenant \_\_\_\_\_

PARCEL ID NO. \_\_\_\_\_ SQ. FT \_\_\_\_\_ PROJECT COST \$ \_\_\_\_\_

TWP / SECTION \_\_\_\_\_ VILLAGE \_\_\_\_\_ UTILITY(GAS/ELCTR) \_\_\_\_\_

PROJECT DESCRIPTION \_\_\_\_\_

**---COMMERCIAL ONLY---** USE GROUP \_\_\_\_\_ CONSTRUCTION TYPE \_\_\_\_\_ OCCUPANT LOAD \_\_\_\_\_

**REVIEW REQUESTED: CHECK ALL THAT APPLY**

- |  |                                     |   |  |
|--|-------------------------------------|---|--|
| <input type="checkbox"/> New Building                  | <input type="checkbox"/> Garage     | <input type="checkbox"/> Fire Alarm         | <input type="checkbox"/> Change of Use       |
| <input type="checkbox"/> Addition                      | <input type="checkbox"/> HVAC       | <input type="checkbox"/> Fire Suppression   | <input type="checkbox"/> Signage             |
| <input type="checkbox"/> Alteration                    | <input type="checkbox"/> Electrical | <input type="checkbox"/> Hood Suppression   | <input type="checkbox"/> Pool (In Ground)    |
| <input type="checkbox"/> Deck _____ Sq. ft.            | <input type="checkbox"/> Gas Line   | <input type="checkbox"/> Hood Exhaust       | <input type="checkbox"/> Pool (Above Ground) |
| <input type="checkbox"/> Shed _____ Sq. ft.            | <input type="checkbox"/> Fence      | <input type="checkbox"/> Cert. of Occupancy | <input type="checkbox"/> Temporary Pole      |
| <input type="checkbox"/> Electrical Service Size _____ | Line Drawing Required over 400 AMP  |   | <input type="checkbox"/> Generator           |

Other (specify) \_\_\_\_\_ Will plumbing be installed? \_\_\_\_\_

All information contained in this application is true, accurate, and complete to the best of my knowledge and I do hereby agree to complete the project in compliance with all relevant building codes.

APPLICANT'S NAME (PLEASE PRINT) \_\_\_\_\_ EMAIL \_\_\_\_\_

APPLICANT'S SIGNATURE \_\_\_\_\_ APPLICATION DATE \_\_\_\_\_

Auditor Information: # Bedrooms \_\_\_\_\_ # Baths \_\_\_\_\_ # Stories \_\_\_\_\_ Livable Sq. Ft. \_\_\_\_\_ Finished Basement Sq. Ft. \_\_\_\_\_

\*\*\*\*\* OFFICE USE ONLY \*\*\*\*\*

DEPOSIT \$ \_\_\_\_\_ RECEIVED BY \_\_\_\_\_ PAYMENT: CASH CHECK CK# \_\_\_\_\_ RECEIPT# \_\_\_\_\_

BALANCE \$ \_\_\_\_\_ RECEIVED BY \_\_\_\_\_ PAYMENT: CASH CHECK CK# \_\_\_\_\_ RECEIPT# \_\_\_\_\_

ZONING APPROVED \_\_\_\_\_ DATE \_\_\_\_\_ ZONING # \_\_\_\_\_ Add'l Approvals Obtained

BUILDING APPROVED \_\_\_\_\_ DATE \_\_\_\_\_ Health Dept \_\_\_\_\_

Is property located in a Floodplain? Yes / No \_\_\_\_\_ Driveway \_\_\_\_\_

Rec. Deed \_\_\_\_\_  
Variance \_\_\_\_\_