

**PREBLE COUNTY COMMISSION MEETING**

**REGULAR SESSION**

**\*\*\*\*\* A G E N D A \*\*\*\*\***

**JUNE 5, 2023**

**I. OPEN MEETING**

**II. CALL OF ROLL**

**III. PRAYER**

**IV. PLEDGE OF ALLEGIANCE**

**V. PUBLIC COMMENTS**

**VI. APPROVAL OF MINUTES**

NOTE RECEIPT OF & CONSIDER APPROVAL BY SIGNING THE JOURNALIZATION & NOTE RECEIPT OF THE CD RECORDATION BOTH AS THE OFFICIAL MINUTES FOR THE MAY 31, 2023 REGULAR SESSION MEETING.

**VII. CORRESPONDENCE & REPORTS**

- A. NOTE RECEIPT OF A LETTER FROM VETERANS SVS.  
RE: PROBATIONARY RATE INCREASE – TINA SUMMERS – VETERANS SVS.
- B. NOTE RECEIPT OF & CONSIDER APPROVAL BY SIGNING A LETTER TO ODNR  
RE: SUPPORTING THE 2023 NATURE WORKS GRANT APPLICATION FOR THE GARBER NATURE CENTER IMPROVEMENTS PROJECT
- C. NOTE RECEIPT OF & CONSIDER APPROVAL BY SIGNING A PERMIT APPLICATION  
RE: PLAZA USE PERMIT APPLICATION – COURTSIDE MINISTRIES
- D. NOTE RECEIPT OF (2) LETTERS FROM THE SHERIFF  
RE: CONTRACTED WAGE RATE INCREASE – GREG MCWHINNEY; PROBATIONARY WAGE INCREASE – JOSHUA HAMILTON – SHERIFF

**VIII. APPOINTMENTS**

- A. CONSIDER APPROVAL OF **RES. #310-23-203**  
RE: APPOINTMENT OF LESLIE BASSLER AS UNITED WAY REP. FOR PC FCFC
- B. CONSIDER APPROVAL OF **RES. #311-23-203**  
RE: APPOINTMENT OF SCOTT WILFORD AS PC HEALTH DIST. REP FOR PC FCFC
- C. CONSIDER APPROVAL OF **RES. #312-23-203**  
RE: APPOINTMENT OF CHELSIE JONES ON THE COUNCIL - FCFC

**IX. AGREEMENTS & CONTRACTS**

- A. NOTE RECEIPT OF & CONSIDER APPROVAL BY SIGNING AN AGREEMENT  
RE: 25 YR. LICENSING AGREEMENT – CAMDEN COLLEGE CORNER RD. W/ ODNR - ENGINEER
- B. NOTE RECEIPT OF & CONSIDER APPROVAL BY SIGNING AN AGREEMENT  
RE: HEALTH DEPT. TREE REMOVAL PROJECT AGREEMENT W/ STEARMAN & SONS TREE SERVICE, LLC - \$5,000.00 – BLDG. MAINT.

**X. TRAVEL**

**CONSIDER APPROVAL OF THE FOLLOWING TRAVEL RESOLUTIONS:**

- A. **RES. #313-23-203** – KEITH CARR & SARAH BOWMAN – VETERANS SVS.
- B. **RES. #314-23-203** – ABIGAIL TAYLOR – JFS

**XI. MEETINGS**

**11:30 A.M. (APPROX.) – RECESS FOR LUNCH**

**XII. ADDITIONAL ITEMS**

**XIII. ADJOURN**