

**PREBLE COUNTY COMMISSION MEETING**

**REGULAR SESSION**

**\*\*\*\*\* A G E N D A \*\*\*\*\***

**APRIL 5, 2023**

**I. OPEN MEETING**

**II. CALL OF ROLL**

**III. PRAYER**

**IV. PLEDGE OF ALLEGIANCE**

**V. PUBLIC COMMENTS**

**VI. APPROVAL OF MINUTES**

NOTE RECEIPT OF & CONSIDER APPROVAL BY SIGNING THE JOURNALIZATION & NOTE RECEIPT OF THE CD RECORDATION BOTH AS THE OFFICIAL MINUTES FOR THE APRIL 3, 2023 REGULAR SESSION MEETING.

**VII. FINANCIAL CONSIDERATIONS**

- A. CONSIDER APPROVAL OF **RES. #233-23-203**  
RE: TRANSFER OF FUNDS – SHERIFF
- B. CONSIDER APPROVAL OF **RES. #234-23-203**  
RE: SUPPLE. APPROPRIATION – FCFC (\$20,000.00)
- C. CONSIDER APPROVAL OF **RES. #235-23-203**  
RE: AUTH. USE OF A COUNTY CREDIT CARD - JFS

**VIII. CORRESPONDENCE & REPORTS**

- A. NOTE RECEIPT OF & CONSIDER APPROVAL BY SIGNING (3) LETTERS TO THE PAYROLL CLERK  
RE: NEW HIRE OF JULIE HARRIS – PART-TIME INTERMITTENT SOCIAL SERVICE WORKER II;  
NEW HIRE OF FELICIA MILLER – PART-TIME INTERMITTENT SOCIAL SERVICE WORKER II;  
NEW HIRE OF KIMBERLY DYSERT – PART-TIME INTERMITTENT SOCIAL SERVICE WORKER II - JFS
- B. NOTE RECEIPT OF A REPORT FROM THE EATON MUNICIPAL COURT  
RE: EATON MUNICIPAL COURT 2022 ANNUAL REPORT

**IX. TRAVEL**

**CONSIDER APPROVAL OF THE FOLLOWING TRAVEL RESOLUTIONS:**

- A. **RES. #236-23-203** – RACHAEL VONDERHAAR AND JUDGE OVERMYER – JUVENILE CT./COMMISSION
- B. **RES. #237-23-203** – SEAN MAGGARD AND TIM HOFFMAN – AUDITOR
- C. **RES. #238-23-203** – SHERIFF MICHAEL SIMPSON – FOJ
- D. **RES. #239-23-203** – ADAM CRAFT – COMMISSION

**X. MEETINGS**

**9:30 A.M. – PUBLIC HEARINGS** – ZONING CASE #1577 – LORETTA M. ROBERTS & #1578 – CLAUDE H. WATKINS II  
**11:30 A.M. (APPROX.) – RECESS FOR LUNCH**

**XI. ADDITIONAL ITEMS**

**XII. ADJOURN**