

PREBLE COUNTY COMMISSION MEETING

REGULAR SESSION

\*\*\*\*\* A G E N D A \*\*\*\*\*

MARCH 1, 2023

I. OPEN MEETING

II. CALL OF ROLL

III. PRAYER

IV. PLEDGE OF ALLEGIANCE

V. PUBLIC COMMENTS

VI. APPROVAL OF MINUTES

NOTE RECEIPT OF & CONSIDER APPROVAL BY SIGNING THE JOURNALIZATION & NOTE RECEIPT OF THE CD RECORDATION BOTH AS THE OFFICIAL MINUTES FOR THE FEBRUARY 27, 2023 REGULAR SESSION MEETING.

VII. FINANCIAL CONSIDERATIONS

- A. CONSIDER APPROVAL OF **RES. #160-23-202**  
RE: AUTH. PAYMENT – SHERIFF (\$2,150.00); JFS (\$18,600.00)
- B. CONSIDER APPROVAL OF **RES. #161-23-202**  
RE: SUPPLE. APPROPRIATION – RECYCLING (\$49,999.00)
- C. CONSIDER APPROVAL OF **RES. #162-23-202**  
RE: AUTH. EXPENDITURE – \$10,748.00 – 12' SNOW PUSH W/ RUBBER BACK DRAG – ENGINEER
- D. CONSIDER APPROVAL OF **RES. #163-23-202**  
RE: AUTH. EXPENDITURE – \$49,999.00 – 3060 ROAD PORTABLE STACKER – RECYCLING
- E. CONSIDER APPROVAL OF **RES. #164-23-202**  
RE: AUTH. EXPENDITURE – \$2,878.17 – UPGRADE TO THE BARRACUDA INTERNET & WEB FILTER – BLDG. GROUNDS CAP. IMPROVEMENT
- F. CONSIDER APPROVAL OF **RES. #165-23-202**  
RE: TRANSFER OF FUNDS – VARIOUS DEPTS.

VIII. CORRESPONDENCE & REPORTS

- A. CONSIDER APPROVAL OF **RES. #166-23-202**  
RE: PROCLAIMING MARCH 2023 AS DEVELOPMENTAL DISABILITIES AWARENESS MONTH IN PREBLE COUNTY
- B. NOTE RECEIPT OF & CONSIDER APPROVAL BY SIGNING (2) LETTERS TO THE PAYROLL CLERK  
RE: VOLUNTARY DEMOTION – ABIGAIL TAYLOR – SOCIAL SERVICE WORKER II – JFS;  
PROMOTION – ABBY PETTY – SOCIAL SERVICE WORKER I - JFS
- C. NOTE RECEIPT OF A REPORT FROM THE SHERIFF  
RE: MONTHLY JAIL REPORT – JANUARY 2023
- D. NOTE RECEIPT OF & CONSIDER APPROVAL OF A HELP WANTED AD  
RE: LANDFILL SERVICE WORKER II - LANDFILL

IX. AGREEMENTS & CONTRACTS

- A. NOTE RECEIPT OF & CONSIDER APPROVAL BY SIGNING AN AGREEMENT  
RE: AMENDMENT #1 TO THE FY23 FELONY SUBSIDY GRANT AGREEMENT W/ THE OHIO DEPT. OF YOUTH SVS., FELONY SUBSIDY

X. TRAVEL

CONSIDER APPROVAL FOR THE FOLLOWING REQUESTS:

- A. **RES. #167-23-202** – ANDREW BLEVINS – SHERIFF FOJ
- B. **RES. #168-23-202** – TIARA MILES – SHERIFF FOJ
- C. **RES. #169-23-202** – ADAM CRAFT AND DAVID HABER – COMMISSION

XI. MEETINGS

**9:30 A.M.** – PROCLAMATION PRESENTATION – DEVELOPMENTAL DISABILITIES AWARENESS MONTH  
**10:00 A.M.** – JUSTIN GRANT, CEBCO – 4<sup>TH</sup> QUARTER REVIEW  
**11:00 A.M.** – BID OPENING – 2023 PREBLE COUNTY GUARDRAIL PROGRAM  
– 2023 REINFORCED CONCRETE PIPE PROGRAM  
– TR-141 TOBY RD. BRIDGE SUPERSTRUCTURE REPLACEMENT PROJECT  
**11:30 A.M.** – EATON COMPUTER – TECHNOLOGY UPDATES  
**12:00 P.M.** - (APPROX.) – RECESS FOR LUNCH

XII. ADDITIONAL ITEMS

XIII. ADJOURN